



## DR. RAM SINGH

(Principal, DPS Mathura Road, New Delhi)

*"Information liberates, Knowledge empowers and Wisdom stabilises. Education is the premise of progress. It breeds confidence and hope which culminate in peace and progression."*

### CONTACT

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DPS Mathura Road, Gate No.1,  
New Delhi-110003

### SKILLS AND STRENGTHS

- ▶ Brilliant Presentation Skills
- ▶ Influential and innovative Leadership Skills
- ▶ Accountable and Empathetic Teamplayer
- ▶ Methodical Organising Skills
- ▶ Adaptability and Ability to excel under pressure.

### ACADEMIC ATTAINMENT

M. Sc. Physics(Electronics), B. Ed.,  
Ph.D and Computer Certificate

### PROFESSIONAL EXPOSURE AND EXPERTISE

Three decades of Educational Leadership in different capacities. Navigating as the Head of the Institution since 2007. At present, Principal at DPS Mathura Road, New Delhi,110003.

### BRIEF PROFILE

A dynamic and motivating educationist, a perceptive, attuned and meticulous administrator who believes in fostering motivated and academically curious global citizens by aiding them with a passionate, purposeful and progressive environment to grow.

### CITATIONS AND RECOGNITIONS

The best and the most important part of every man's education is self transformation, in order to overcome challenges.

- ▶ **CBSE National Teacher's Award 2015** by Union HRD Minister Smt Smriti Irani.
- ▶ **PRATIBHA SAMAN 2015** by Prabhat Khabar given by The Honourable Governor of Jharkhand.
- ▶ Awarded the "**Corona Karamveer Samman**" in 2020 by Rashtra Srijan Abhiyan.
- ▶ **Excellence award 2016** from the Govt. of Jharkhand.
- ▶ Awarded the prestigious prize for innovations & excellence in school education from **ASSOCHAM**.
- ▶ **International School Award (ISA)** from the British Council 2015-18.
- ▶ **Eminent Educationist Award** by Hindustan (a leading Media group) in 2012.
- ▶ **Best International Principal Award** by SOF 2021-22.
- ▶ **Best National Cyber Olympiad (NCO) In-charge Award** by Shri. A.K. Walia, State Health Minister Delhi.
- ▶ Awarded **Gold Dollar** for Performance of Students by Unified Council, in 2004.
- ▶ **City Coordinator (CBSE, Patna Region)** for Ranchi and Neighbouring District.
- ▶ **Zonal/City Coordinator NTA** (National Testing Agency) for State of Jharkhand and Ranchi District.

### 'VOYAGE THUS FAR...'

- ▶ **Member; JHALSA (Jharkhand State Legal Services Authority).**  
JHALSA provides free legal aid to the weaker sections of the society and organizes Lok Adalats for fast-track settlements of disputes.
- ▶ **Member; Jharkhand Rajya Uchcha Shiksha Parishad, guided by RUSA (Rastriya Uchchatar Shiksha Abhiyan) at the Central Level.**  
A holistic scheme of development for higher education in State.
- ▶ **Chairperson of the Committee formulated by JCERT (Jharkhand Council of Education Research and Training.**  
To felicitate Quality Education in Government Schools.
- ▶ **Member; KEPS (Kayakalp Education Promotion Society, under the aegis of Corporate Social Responsibility by Central Coalfields Limited, Ranchi.**  
To alleviate the disparity between the Have and the Have Nots.
- ▶ **Member; Chief Minister School Siksha Samiti, Jharkhand.**
- ▶ **Convener of the Committee working to incorporate CBSE pattern in Middle and Intermediate examination of Jharkhand Academic Council.**
- ▶ **State Co-ordinator Jharkhand state for Unified Council, Hyderabad.**
- ▶ **President; Aurobindo Centre of Integral Education, Rampur (UP).**
- ▶ **President; Sahodaya School's Complex, Ranchi.**  
An Association which works for improving the standard of Education in CBSE Schools across Jharkhand
- ▶ **State President; Jharkhand Global Talk Education Foundation** (a sister concern of CED Foundation)
- ▶ **Member of State Library Advisory Committee for development of libraries across the State**
- ▶ **Ambassador, Mission Knowledge - UNESCO**
- ▶ **Member APEX Body of Academic Committee - NIOS**
- ▶ **Member of (India Chamber of Commerce)ICC Education and Skill Council Committee, Jharkhand**

Signature